

8-2-03  
Amdt  
a/B

**OFFICIAL**

**CARDINAL LAW GROUP**

1603 Orrington Avenue/Suite 2000  
Evanston, Illinois 60201  
Telephone 847 - 905 - 7111  
Facsimile 847 - 905 - 7113

**CONFIDENTIAL ATTORNEY-CLIENT  
PRIVILEGED COMMUNICATION**

Date: JULY 30, 2003

To: EXAMINER LOPEZ  
U.S. PATENT AND TRADEMARK OFFICE  
Fax #: (703) 872-9302

From: PAUL M. HLETKO  
Fax #: (847) 905-7111, X2276

Client/Matter No.: DP-301665 (7500/249)

# of Pages: 16  
(including cover sheet)

**FAX RECEIVED**

**JUL 30 2003**

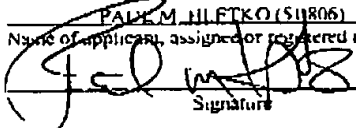
**GROUP 3700**

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE, PLEASE CALL 847/905-7111 Ext. 2280 AND ASK FOR JENNIFER CRUZ.

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. IT MAY CONTAIN PRIVILEGED, CONFIDENTIAL, ATTORNEY WORK PRODUCT, OR TRADE SECRET INFORMATION WHICH IS EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE (AND ALL COPIES) TO US BY MAIL AT THE ABOVE ADDRESS. WE WILL REIMBURSE YOU FOR POSTAGE.

## CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted  
Via facsimile to (703) 872 - 9302 to the United States  
Patent and Trademark Office on: July 30, 2003  
(Date of Deposit)

PAUL M. HLETKO (511806)  
Name of applicant, assigned or registered representative  
  
Signature  
July 30, 2003  
Date of Signature

FAX RECEIVED

JUL 30 2003

GROUP 3700

PATENT  
Docket No. DP-301665  
(7500/249)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

PHILIPPE GEORGES CASTEL

Serial No.: 10/052,240

Filed: JANUARY 17, 2002

Title: BRAKING FORCE AMPLIFIER  
WITH DUAL AMPLIFICATION  
RATIOS FOR MOTOR VEHICLES

Examiner: LOPEZ, F. D.

Group Art Unit: 3745

**RESPONSE AND AMENDMENT**  
**TO OFFICE ACTION DATED MAY 7, 2003**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22202-1450

Dear Sir:

This is a response to a non-Final Office Action dated May 7, 2003.